# National PTA ${ }^{\circ}$ Reflections Student Entry Form - WASHINGTON 

## 2016-17

To be completed by PTA before distribution (ALL FIELDS REQUIRED)
Non-Council $\square$ COUNCIL Issaquah REGION 2 STATE WA
$\qquad$
PTA/PTSA: Issaquah High PTSA 2.6.45
NATIONAL 8-DIGIT ID \# $\qquad$ STATE ID \# 00028342 REFLECTIONS CHAIR NAME: Leah Gibson/Tiffany Aske EMAIL: redieah@mindspring.com PTA ADDRESS: 700 Second Ave SE, Issaquah, WA 98027 PHONE: 425-281-6464

Local PTA good standing status:
■ Membership dues paid date 10/5/16 ■ Insurance paid date 10/17/16 ■ Standing Rules approval date 9/22/16

STUDENT INFORMATION (ALL FIELDS REQUIRED) To be completed by Student Turn-In Deadline: Friday, 10/28/2016 @ 2:30pm Friday, 10/28/2016 @ 2:30pm TEACHER: N/A STUDENT NAME: $\qquad$ GRADE: $\qquad$ AGE: $\qquad$ M/F: $\qquad$
MAILING ADDRESS: $\qquad$
CITY: $\qquad$ STATE: $\qquad$ ZIP: $\qquad$
PARENT/GUARDIAN NAME(S): $\qquad$

## PARENT/GUARDIAN PHONE:

$\qquad$ PARENT E-MAIL: $\qquad$
Ownership in any submission shall remain the property of the entrant, but entry into this program constitutes entrant's irrevocable permission and consent that PTA may display, copy, reproduce, enhance, print, sublicense, publish, distribute and create derivative works for PTA purposes. PTA is not responsible for lost or damaged entries. Submission of entry into the PTA Reflections program constitutes acceptance of all rules and conditions. I agree to the above statement and the National PTA Reflections Official Rules.

| nature of student (REQUIRED) Signature of parent/legal guardian (REQUIRED if child is under 18 years) |  |  |  |
| :---: | :---: | :---: | :---: |
| JUDGING INFORMATION (ALL FIELDS REQUIRED) |  |  |  |
| GRADE DIVISION (Check One) |  | ARTS CATEGORY (Check One) |  |
| $\square$ PRIMARY (Preschool- Grade 2) | $\square$ HIGH SCHOOL (Grades 9-12) | $\square$ DANCE CHOREOGRAPHY | $\square$ MUSIC COMPOSITION |
| $\square$ INTERMEDIATE (Grades 3-5) | $\square$ SPECIAL ARTIST (All Grades) | $\square$ FILM PRODUCTION | $\square$ PHOTOGRAPHY |
| $\square$ MIDDLE SCHOOL (Grades 6-8) |  | $\square$ LITERATURE | $\square$ VISUAL ARTS |
| TITLE OF ARTWORK: (REQUIRED) |  |  |  |

ARTWORK DETAILS: (Dance/Film: cite background music; Music: musician(s)/instrumentation; Literature: word count; Photo/Visual Arts: materials \& dimensions) $\qquad$
ARTIST STATEMENT: (REQUIRED - 10 words minimum, 100 words maximum describing how your work relates to the theme - use a separate page if necessary)
$\square$

